

# LICENSING COMMITTEE - FORWARD PLANNER 2016/17

<b>Committee</b>	Licensing Committee
<b>Officer Contact</b>	Mark Braddock - Democratic Services
<b>Ward(s) affected</b>	N/A

## RECOMMENDATION:

That the Committee note the Forward Planner and suggest any alterations or additional topics or business items.

10 January 2017	Proposed Agenda / Reports	Lead	Timings
10am Committee Room 6	<b>Presentation:</b> ASBIT - powers to tackle noise, nuisance and ASB in relation to problem premises and public areas.		<b>Report deadline:</b> 22 December 2016 <b>Agenda Published:</b> 2 January 2017
	<b>Policies</b> <ul style="list-style-type: none"> <li>N/A</li> </ul>		
	<b>Informatives:</b> <ul style="list-style-type: none"> <li>N/A</li> </ul>	BS SW	
	<b>Business Review:</b> <ul style="list-style-type: none"> <li>Forward Planner</li> <li>Sub-Committee Minutes</li> </ul>	MB	

13 April 2017	Proposed Agenda / Reports	Lead	Timings
10am Committee Room 6	<b>Presentation:</b> Representative from the Gambling Commission	SW	<b>Report deadline:</b> TBC <b>Agenda Published:</b> TBC
	<b>Policies</b> <ul style="list-style-type: none"> <li>Update from Public Health</li> <li>Hearing Protocol for Street Trading (post consultation)</li> </ul>		
	<b>Informatives:</b> <ul style="list-style-type: none"> <li>Legislative Update</li> <li>Annual Licensing Activity Update</li> </ul>	NC SW	
	<b>Business Review:</b> <ul style="list-style-type: none"> <li>Forward Planner</li> <li>Sub-Committee Minutes</li> </ul>	MB	

## **Provisionally taken off the Planner**

- 'Reducing the Strength' update - 14 April 2016 meeting
- Building up the evidence base for sub-committee decisions - to incorporate into public health items

## **Annual Update**

- Licensing Activity Update